



Brooks County Board of Commissioners  
Special Called Meeting  
Monday, December 29, 2025 @ 4:15pm  
Brooks County Courthouse  
100 Screven Street  
Quitman, GA

## **COUNTY COMMISSIONERS**

Patrick Folsom, Chairman (District 2)  
James Maxwell, Vice (District 5)  
Myra Exum (District 4)  
Willie Cody (District 3)  
Lee Larko (District 1)

### **COMMISSIONERS STAFF**

J.C. (Buddy) Johnson, Administrator  
Patricia Williams, County Clerk  
Kim Daniels, Human Resources  
Janice Jarvis, Finance Director  
James Burchett/Jason Kemp, County Attorneys

100 East Screven Street, Quitman

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### **SPECIAL CALLED MEETING/WORK SESSION – 4:15PM**

#### **I. PUBLIC HEARING**

A. Case Number – BC 1125-01 - Special Exception - Brooks County Board of Commissioners - Amend and Replace the Solar Ordinance and Zoning/Land Development Ordinance

#### **II. CALL TO ORDER**

A. Prayer/Pledge

#### **III. TOPICS FOR MOTION/DISCUSSION**

A. Resolution for Administration of Refunds – Tax Assessors  
B. Draft - Request for Proposal (RFP) – Residential Solid Waste Collection & Disposal

#### **IV. PRESENTATIONS**

#### **V. REPORTS FROM COMMITTEES & DEPARTMENTS**

A. Brooks County Finance Department – Janice Jarvis, Finance Director  
B. Brooks County 911/EMA – LaToya Hampton, Director  
C. Brooks County Fire Department – Chief Ricky Weeks  
D. Brooks County Road Department – Kyle Christian, Project Manager

#### **VI. FORMAL ACTION REQUESTS – Commissioners Discussion with Action**

A. FA095-2025 - Amend and Replace Solar Ordinance and Zoning/Land Development Ordinance  
B. FA096-2025 – MOU – Legacy Behavioral Health – WAVE Mobile Clinic  
C. FA097-2025 -  
D. FA098-2025

#### **VII. WORK SESSION AND NEW BUSINESS**

- Regular Business Meeting Agenda Review – January 5, 2026
  - ☐ 2026 Board Appointments (Board Review)
- ☐ **Administrator Johnson**
  - ☐ Updates (Community and Commissioners)
  - ☐ Letter From GLGPA – Congratulations – Kim Daniels – Completion of Level I Certification Program

☐ **Commissioners Matters**

- District 1
- District 2
- District 3
- District 4
- District 5

o **Other Miscellaneous Matters if Necessary**

**VII. EXECUTIVE SESSION – (Optional)**

A. Litigation

**IX. ADJOURNMENT**